

County San Diego

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner William Souder

Address 1700, ...

Date well started ..... 1972

completed ..... 1972

Type of well ..... drilled

For Administrator's Use

File # 888

Apr 30, 1973

GW 1 3:20 p.m.

Equipment used .....

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒

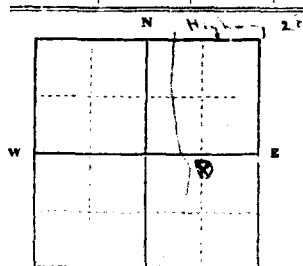
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe .....

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). \_\_\_\_\_

## ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
12" 60	12" 60	4	7 1/2	12" 60	30	70
	.330				55	71



Static water level .....ft.\*  
Pumping water level .....ft.\*  
at .....gallons per minute,  
measured ..... minutes after pumping  
began.

\*Measured from group-level.

Well developed by .....

for ... hours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

T. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 84

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature ....

Driller's Address

**DRILLER'S LOG**

indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

LICENSE NO.

Show exact depth of bottom

53.053

884

I received and filed

this instrument on the 30  
April 1973  
3:20 P

Repin Laught  
County Recorder

\$100



124170

INDEXED

Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Address Box 358, Plains, MT 59609  
Location T. 20N R. 20W Sec. 26  
Doc. No. 813, 124170

I received a-1 from  
Jan 1 1970  
Regina Vaughn  
1.00  
Linda Brown, Rep

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the date of completion, total depth of the well, and your signature and address at the bottom of the form as indicated.

Thank you.

Location I. ZON R. ZON  
Doc. No. 813, 124170

**Special Instructions:**

Thank you.

[illegible]

2 LICENSE NO. 710

Show exact depth of bottom

49 286

LOUISIANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Fred W. Johnson

Address 127358

Claris, Mont

Date well started 1920 3rd time GW 1

? completed 1920

Type of well Pug (Dug, driven, bored or drilled)

Equipment used 2.2 inch  
(Chain drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

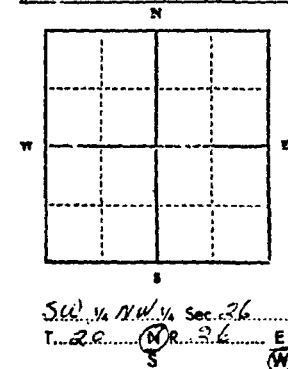
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

**\*Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 45,000 gal

Size of Drilling Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)



Static water level ..... ft.\*  
Pumping water level ..... ft.\*  
at ..... gallons per minute,  
measured ..... minutes after pumping  
began.

\*Measured from ground level.

Well developed by ...  
for .....hours.

Power 2.4 HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444

10/14/07 11:00 AM

Ref. 11. 14. 1944. 11. 1944

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

**Driller's Signature**

**Driller's Address**

2 LICENSE NO. 710

**DRILLER'S LOG**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

[illegible]

Show exact depth of bottom

49 286

Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Owner Fred W. Johnson  
Address Box 358 Plains, Montana  
Location T. 20N R. 26W Sec. 26  
Doc. No. 123923 - 805

Sent on  
1/7/72

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

The Notice of Appropriation of Groundwater, which you filed on December 6, 1971 is the incorrect form to use for your particular purpose. (See a copy of that form enclosed.)

"The Notice of Appropriation of Groundwater is an optional form on which the appropriator notifies the administrator and files for record the intention to appropriate groundwater. This form filed alone does not give the appropriator the right to use ground water. It must be followed by a Notice of Completion of Groundwater Appropriation by means of well to establish a right."

(over)

Please find enclosed a copy of the form Notice of Completion of Groundwater Appropriation by means of wells. This is the correct form to file according to the present provisions of the Groundwater Code. Please complete the form as much as possible and attach any proof that may be available to show that the well has been used ~~since~~ for many years.

Also enclosed is a copy of the pamphlet entitled, Appropriation And Regulation of Ground Water for your personal use. The first three and one-half ( $3\frac{1}{2}$ ) pages may be of interest to you, since they deal mainly with the various appropriation forms.



County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
**NOTICE OF APPROPRIATION OF GROUNDWATER**  
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Fred. W. Johnson, of Box 358 Plains  
(Name of Appropriator) (Address) (Town)

County of Sanders, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Lawns & fruit trees  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 300 a min

The estimated amount of groundwater to be used annually 1500<sup>gal</sup> - 45,000 a day

4. The annual period (inclusive dates) of intended use about 5 months

5. The probable or intended date of first beneficial use ..... June .....

6. The probable or intended date of commencement and completion of the well\* or wells\* None  
Old dry well

7. The location, type, size and depth of well or wells contemplated 27ft  
McGowans addition 7 Plains

8. The probable or estimated depth of the water-table or artesian aquifer One ft. 3 in.

9. The name, address, and license number of the driller engaged not known

10. Give such other similar information as may be useful in carrying out the policy of this act .....

1 lb. small apple 210<sup>1</sup> lbs.  
of 10 by box of 50 29 1/2 N  
of 10 26 1/2 N 210<sup>1</sup> lbs.  
of 10 26 1/2 N 210<sup>1</sup> lbs.

For Administrator's Use

805

File 103923

December 6, 1971

12:45 PM

31  $\frac{1}{4}$  /  $\frac{1}{4}$  Sec. 16

T. 11 N R. 11 E  
5 5

LOCATE WELL OR OTHER MEANS OF  
DEVELOPMENT AS ACCURATELY AS  
POSSIBLE ON THE PLAT.

Signature of Appropriator [Signature] Date 11/29/71

123923

715  
INDEXED

I received and read  
this instrument for record on V. 6  
day of Dec 71  
at 1945 P  
Doris Knight  
County Recorder  
Pro. by Lillian Waller

File No. ....

T. 20 N. 26 W.

DUPLICATE

County Sanders

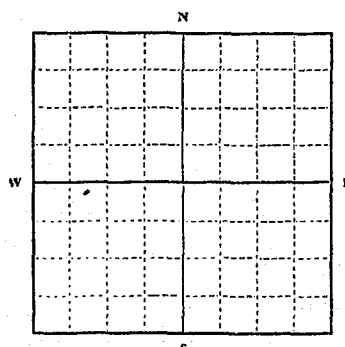
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 8 1964

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Mr. & Mrs. Merle W. Johnston, of Plains  
(Name of Appropriator) (Address) (Town)  
County of Sanders State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 16 T. 20 R. 26

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based  
Irrigation Only
3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
1937
4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
350 gal.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
4 a. Garden and lawn  
Mr. & Mrs. Merle W. Johnston
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric jet pump  
Well in Basement
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
I do not know The Date of the construction
8. The depth of water table  
27'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Hand dug 30' to bottom
10. The estimated amount of groundwater withdrawn each year  
1,900,000 gal.
11. The log of formations encountered in the drilling of each well if available  
I do not know  
The Well Was here When We Bought The place in 1942
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
see Record

Signature of Owner

Mr. & Mrs. Merle W. JohnstonDate Dec 21 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

25024

464

Indexed

I received and filed  
this instrument for record on the  
31 day of Dec  
1943 at 2:02 o'clock P.M.  
Dorothy Carlson  
County Recorder  
Fee \$1.00 By  
Dixie Vaught  
B. Dep

File No. ....

T. 20 R. 26

DUPLICATE

County Sanders

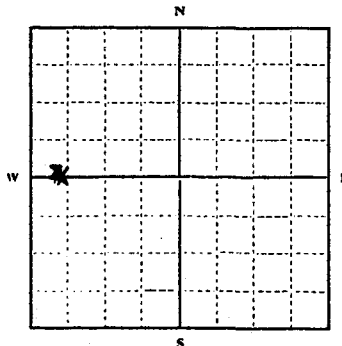
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
AUG 21 1963  
**STATE ENGINEER**

1. Gerald D. Larson, of Plains,  
(Name of Appropriator) (Address) (Town)  
County of Sanders State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. W. 1/4, NW Sec. 22, T. 20, R. 26.  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been App. 50 Years Unknown
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 45 20 per Min. App.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Gerald D. Larson 5 lots & part of 1 in SW 1/4 of Sec 22, T. 20, R. 26
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown
8. The depth of water table.....
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Rocked well Appl 21 feet 25' Deep
10. The estimated amount of groundwater withdrawn each year.....
11. The log of formations encountered in the drilling of each well if available Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner.....

Date Aug. 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

107  
Scribble

I received and filed  
this instrument for record on the

20 day of August

19 63 at 11:25 o'clock A M

Norathy Dodson

County Recorder

For 1.00 By Evelyn Wood  
Rlp

File No. ....

DUPLICATE

RECEIVED  
JUN 5 1964

T. 20 N. R. 26 W.County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground **STATE ENGINEER**(Elev. above sea level 2370)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

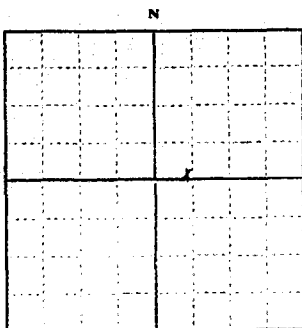
Owner Francis Lyman Address PlainsDriller Kane Water Well Drilling Address St. RegisDate of Notice of Appropriation of Groundwater 5/19/64Date well started 5/20/64 Date Completed 5/22/64

Type of well drilled Equipment Used chain drill  
(dug, driven, bored or (Chain, drill, rotary or  
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" id 19.84	0	28	4 x 4	18	28



SW 1/4 Sec. 26, T. 20 N., R. 26 W.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 20 feet.Shut-in Pressure for Flowing Well does not applyPumping Water Level 23 feet at 25 gal. per minute.Discharge in gal. per min. of flowing well does not applyHow Tested bailed & pumped Length of Test til clear

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number

Eugene E. Kane  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38156

634

*INDEXED*

I received and filed  
this instrument for record on the  
3rd day of June  
19 64 at 9:02 o'clock A.M.  
Barthelme Shadman  
County Recorder  
For 1.00 By  
Rezin Naught Rep



File No. ....

T. 20 N. R. 26 W.

DUPLICATE

County Sanders

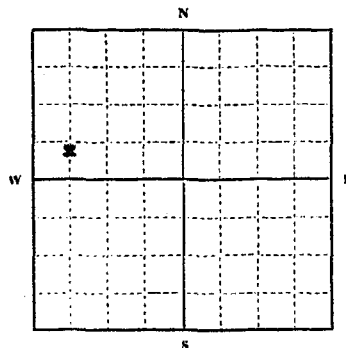
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

Declaration of Vested Groundwater Rights ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. Ward T. North, of Plains,  
(Name of Appropriator) (Address) (Town)

County of Sanders State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4, NW Sec. 26 T. 20 R. 26

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been App. 1952 Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) App. 200 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Land in SW 1/4 of Sec 26, T 20, R 26  
Ward T. North

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump  
2 inch pipe

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown

8. The depth of water table App 30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater EXCESSIVE 30 inch casing, 25 feet deep

10. The estimated amount of groundwater withdrawn each year 1 1/2 Ac Feet for 7 A.

11. The log of formations encountered in the drilling of each well if available  
Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Unknown

Signature of Owner Ward T North

Date January 2, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

25109

550  
Indexed

I received and find  
this instrument for record on the

2nd day of January  
19 64 at 1:30 o'clock PM  
Dorothy Dodson  
County Recorder

For \$7.00 By  
Everett Wood  
Dep

SEP 25 1965

File No. ....

T. 20 N. R. 26 W. 27

DUPLICATE

Bille \_\_\_\_\_ McDermott \_\_\_\_\_  
 Butzerin \_\_\_\_\_ McNulty \_\_\_\_\_  
 Coyle \_\_\_\_\_ Morton \_\_\_\_\_  
 Linton \_\_\_\_\_ Sullivan \_\_\_\_\_  
 Dickert \_\_\_\_\_

County Sanders

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

5' soil  
 12' hard clay and rocks  
 13' sand, gravel and water

Notice of Completion of Groundwater  
 Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

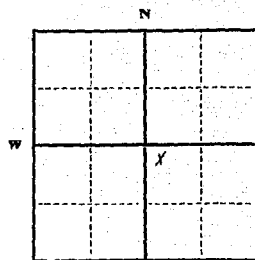
Owner James J. Arnold Address PlainsDriller Kenneth H. Well Address St. RegisDate of Notice of appropriation of groundwater 9/16/65Date well started 9/9/65 Date completed 9/16/65

Type of well drilled Equipment used shum  
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" id 19#	0	30	1/2 x 5	22	30



Static Water Level for non-flowing well  
 ..... 15 ..... feet.

Shut-in Pressure for Flowing Well 2

Pumping Water Level 16 feet  
 at 35 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested pumped and bailedLength of Test til close

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Lot & Block 22 Willes Wells  
NW 1/4 Sec 22 T20N R26W  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature Emerson H. Lane

39628

661

107073

*Index*

I received and filed

this instrument for record on the 23

day of Sept 19 65

at 9:00 o'clock A.M

Martha Jackson

County Recorder

Fee \$1.00 Dep

*Alvin Wright Dep.*

File No. ....

T. 20 R. 26

DUPLICATE

County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

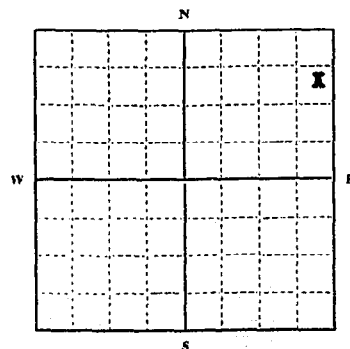
# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 8 1964  
STATE ENGINEER

1. Vada M. Coe, of Plains,  
(Name of Appropriator) (Address) (Town)

County of Sanders State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec 27 T. 20 R. 26

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household & Lawn & Garden Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been App. 1900 Continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 800 gallons per hour

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Mrs. Vada M. Coe Land in NE 1/4 of Sec 27 T. 20, R. 26

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown

8. The depth of water table 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2-inch casing, Deep unknown

10. The estimated amount of groundwater withdrawn each year 500,000 App.

11. The log of formations encountered in the drilling of each well if available

Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Unknown

Signature of Owner

Vada M. Coe

Date January 2, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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I received and filed  
this instrument for record on the  
2nd day of Jan  
1964 2:27 P  
Dorothy Dodson  
For \$1.00  
By  
Evelyn Wood  
Dep

File No. ....

T. 20 N. R. 26

DUPLICATE

County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

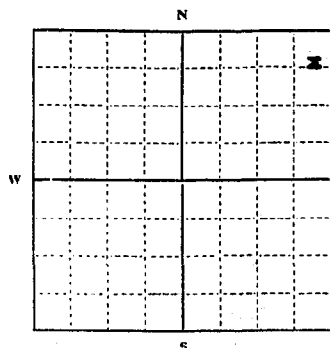
RECEIVED  
JAN 8 1964

# Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Vada M. Coe, of Flains  
(Name of Appropriator) (Address) (Town)

County of Sanders State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec. 27, T. 20, R. 26

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been App. 1900 Continuously during summer months

4. The amount of groundwater claimed (in miner's inches or gallons per minute) App. 300 per hour

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Vada M. Coe NE 1/4 NE of Sec 27, T. 20, R. 26

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown

8. The depth of water table 15 feet app.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 12 casing, 27 feet deep App.

10. The estimated amount of groundwater withdrawn each year App. 650,000 for 3 months

11. The log of formations encountered in the drilling of each well if available Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
Unknown

Signature of Owner

Vada M. CoeDate January 2, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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I received and filed  
the instrument for record on the

2nd January  
1964 2:25 PM  
Joseph Johnson  
County Recorder

For \$ 00 By  
Evelyn Wood Dep.



File No. ....

STATE WATER CONSERVATION BOARD

**R E C E I V E D**  
 SEP 10 1965

T. 20<sup>N</sup> R. 26<sup>W</sup> 22

DUPLICATE

County Sanders

LOG

STATE OF MONTANA

 REFERRED TO \_\_\_\_\_ ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

# Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

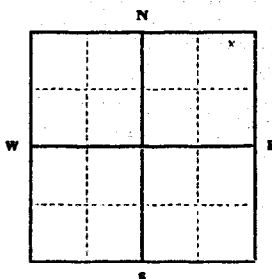
7' soil  
 17' ~~clay and gravel~~  
 8' clay and gravel  
 17' sand, gravel and water

Owner Thomas Cummings Address PlainsDriller Kane Water Well Drilling Address St. RegisDate of Notice of appropriation of groundwater 8/28/65Date well started 9/7/65 Date completed 9/8/65
 Type of well drilled Equipment used churn  
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

 Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" id 19#	0	32	1/2 x 6	25	32


 Static Water Level for non-flowing well  
15 feet.
Shut-in Pressure for Flowing Well x
 Pumping Water Level 15 feet  
 at 30 gal. per minute.

 Discharge in gal. per min. of flowing well  
x
How Tested bailed and pumpedLength of Test til clear

Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 Sec. T. R.  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

22' Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

 23  
 Driller's License Number

 Driller's signature  
Eugene L. Hume

57574

657

106957

I received and filed  
this instrument for record on the 9  
day of Sept 19 65  
at 1:00 o'clock P M  
Norahy Anderson  
County Recorder  
Fee 1.00 By Evelyn Cox, Dy

File No. \_\_\_\_\_

T. 12 N R 36 W 29

DUPLICATE

County Landmark

STATE OF MONTANA

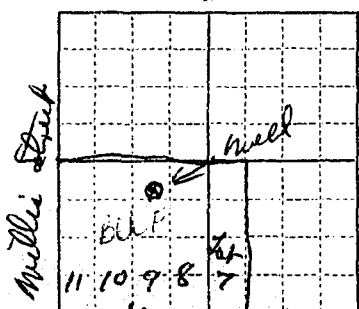
ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Edwin L Diehl, of Plains (Address) (Town)  
 County of Sanders State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 9 McGowan 2nd Alden  
 1/4 Sec. 20 T. 20 R. 26

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based Law irrigation & household use
- Date or approximate date of earliest beneficial use; and how continuous the use has been 1954  
Continuous
- The amount of groundwater claimed (in miner's inches or gallons per minute) 30 GPM
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 Acre
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1954
- The depth of water table 16'
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled 8" casing 30' deep
- The estimated amount of groundwater withdrawn each year 4,000,000
- The log of formations encountered in the drilling of each well if available 7' clay balance gravel
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Edwin L. Diehl  
 Date 11/19/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40026

674

107943

*Smiley*

*107943*

*107943*

I received and filed

this instrument for record on the 14

day of April 19 65

at 1:00 o'clock PM

Clarence H. Hodge  
County Recorder

By Clarence H. Hodge

*Clarence H. Hodge*

## STATE WATER CONSERVATION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

DEC 15 1965

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29

DUPLICATE

Billie \_\_\_\_\_ McDermott  
 Butzerin \_\_\_\_\_ McIlroy  
 Coyle \_\_\_\_\_  
 Darlinton \_\_\_\_\_ Sullivan  
 Dierker \_\_\_\_\_

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

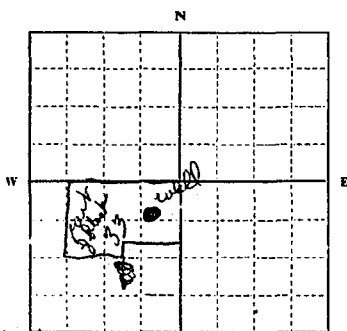
County

Sanders

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Edwin L. Dichl of Plains  
 (Name of Appropriator) (Address) (Town)  
 County of Sanders State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Willis addition To Plains  
 Midway on East line of Block 33  
 Sec. T. R.

Indicate point of appropriation  
 and place of use, if possible. Each  
 small square represents 10 acres.

2. The beneficial use on which the claim is based Law sprinkling  
\* household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1940 (approx)  
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
12 Acres

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Not certain - Original owner deceased.

8. The depth of water table 16'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 18" concrete casing, 30' deep

10. The estimated amount of groundwater withdrawn each year 3,500,000

11. The log of formations encountered in the drilling of each well if available  
6' top soil and clay - balance gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Edwin L. Dichl

Date 12/8/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40025

107-44-  
Incident

I received and filed

this instrument for record on the

day of Dec 19 65

at 2:08 o'clock PM

Quentin H. Bailey

County Recorder

Fee 1.00 By Bj

Rep. Vaught

File No. ....

T. 30 N. R. 70 W. 27

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE WATER CONSERVATION BOARD

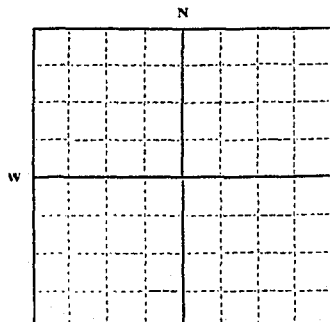
DEC 20 1965

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Bill ..... McDermott .....  
McCarty .....  
Morton .....  
Sullivan .....  
Dickert .....

1. J. I. & Minnie E. Diehl, of Plains,  
(Name of Appropriator) (Address) (Town)  
County of Sanders State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 1 Block 5 D Mcowan 2nd Add

1/4 Sec. 20 T. 20 R. 26 Plains

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Supply water for heat pump in home

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1949  
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1949

8. The depth of water table 16'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
drilled 8" casing 24' deep

10. The estimated amount of groundwater withdrawn each year 7,000,000

11. The log of formations encountered in the drilling of each well if available  
8' clay, balance gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
TR Sec DE 47 P 86 IV

Signature Minnie E. DiehlDate 11/18/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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10-031

I received and filed  
this instrument for record on the 16  
day of June 19 65  
at 1:46 o'clock P M  
Kathryn Kuchan  
County Recorder  
Fee 1.00

Encl. 107 11/1



File No. ....

T. 27 R. 26 W. 27

DUPLICATE

County Blaine

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE WATER CONSERVATION BOARD

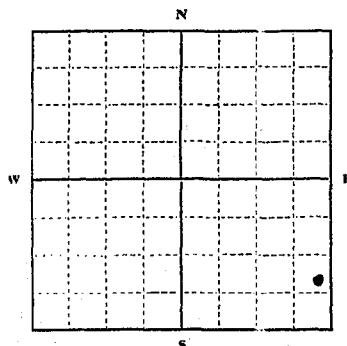
DEC 20 1965

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Sign. \_\_\_\_\_ M. D. Bennett  
Co. \_\_\_\_\_ M. D. Bennett  
Duranton \_\_\_\_\_ M. D. Bennett  
Dickert \_\_\_\_\_ M. D. Bennett

1. Stanton L. Dickert of Plains  
(Name of Appropriator) (Address) (Town)  
County of Sanders State of Mont.  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 27 T20 R26

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Lawn irrigation for home
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1955  
Every summer
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 GPM
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Lawn 1 acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1955
8. The depth of water table. 19'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
drilled 8" casing  
24' deep
10. The estimated amount of groundwater withdrawn each year. 7,000,000
11. The log of formations encountered in the drilling of each well if available  
Clay 8'  
balance gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
None

Signature of Owner

Stanton L. Dickert

Date

11/18/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42234

105523  
105523

17  
18  
19  
20  
21

I received and filed  
this instrument for record on the 16  
day of Dec 19 65  
at 1:50 o'clock P M  
Barry H. Hester  
County Recorder  
160

Encl. 160

File No. ....

T. 27 N 26 W

DUPLICATE

County SandersSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

APR 30 1964

Notice of Completion of Groundwater  
Appropriation by Means of Well

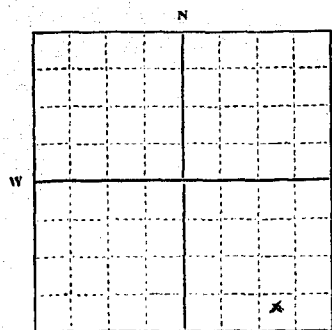
(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
(Elev. above sea level. 2370)  
8 1/2' soil  
6' boulders and soil  
17 1/2' boulders, sand and water

Owner Melvin Evans Address PlainsDriller Kane Water Well Drilling Address St. RegisDate of Notice of Appropriation of Groundwater 4/24/64Date well started 4/25/64 Date Completed 4/25/64Type of well drilled Equipment Used churn  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	8" id st'd	0	27	4 x 6	21	27



SE 1/4 Sec. 27 T. 20 R. 26  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

27'

Show exact depth of bottom.

Static Water Level for non-flowing Well 9 1/2 feet.Shut-in Pressure for Flowing Well does not applyPumping Water Level 18 feet at 20 gal. per minute.Discharge in gal. per min. of flowing well does not applyHow Tested pumped & bailed Length of Test till clear

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) .....

LOT 5 BLK 14

WILLIS ADD TO PLAINS

MCA

21

Driller's License Number

Eugene H. Kane  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

35637

103767

*Index xed*

I received and filed  
this instrument for record on the

28 day of April

1964 at 1:20 o'clock P. M.

Marathy Rodson  
County Recorder

For \$1.00 By

*Ripie Vaught*  
*Rip*

File No. ....

T. 20 N. R. 26 W.

DUPLICATE

County SANDERS

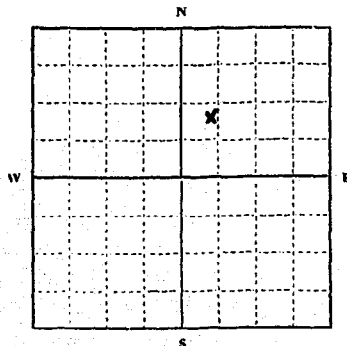
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. LEO GEBHARDT, of BOX 93, PLAINS  
(Name of Appropriator) (Address) (Town)  
County of SANDERS State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE Sec. 27 T. 20 N. R. 26

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. STOCK, DOMESTIC AND IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1949 ALL THE TIME

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 GALLONS PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. GARDEN IRRIGATION

KATHRYN GEBHARDT

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC PRESSURE PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. UNKNOWN

8. The depth of water table. 11 FT.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 15 INCH CASING 40 FEET

10. The estimated amount of groundwater withdrawn each year. 109,500 GALS.

11. The log of formations encountered in the drilling of each well if available. UNKNOWN

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. UNKNOWN

Signature of Owner. Kathryn Gebhardt

Date 11-30-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator

25089

530

Indepd

I received my

the instrument for record on the

21st day of Dec

63 at 4:45 o'clock P

Dorothy Dodson  
County Recorder

#150

By

Evelyn Wood  
Dep

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. ....

T. 20 N. R. 26 W.

DUPLICATE

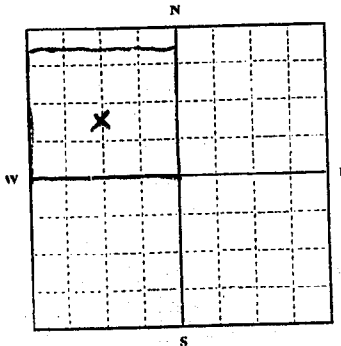
County SANDERS

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. LEO GEBHARDT, of Box 93 PLAINS  
(Name of Appropriator) (Address) (Town)  
County of SANDERS State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 NW Sec. 27 T. 20 N. R. 26

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based IRRIGATION
3. Date or approximate date of earliest beneficial use; and how continuous the use has been MAY 15, 1961  
EACH SUMMER FOR 5 MONTHS
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 400 GALLONS PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
140 ACRES OF NW 1/4 SEC. 27  
T. 20 N. R. 26  
KATHRYN GEBHARDT
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC  
POWERED PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater APRIL, 1961 TO MAY, 1961
8. The depth of water table 12 FT.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater CONCRETE CASING 4 FT. DIAMETER  
WITH LOWER SECT. 10 IN PERFORATED 18 FT. IN ALL
10. The estimated amount of groundwater withdrawn each year 2304000 GALLONS
11. The log of formations encountered in the drilling of each well if available 3 FT. OF SANDY  
LOAM 6 FT. OF SAND 11 FT. OF GRAVEL
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record UNKNOWN

Signature of Owner

Kathryn Gebhardt  
Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. Otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator

25088

579  
Indeped

I received and Read  
this Instrument for record on the  
31st day of Dec  
19 63 at 4:47 o'clock P.M  
Dorothy Dodson  
County Recorder  
Fee 4.00

By  
Evelyn Wood  
Dep.



File No. 728

**RECEIVED**

T. 20 N. R. 26 W.

DUPLICATE

MAY 3 1968

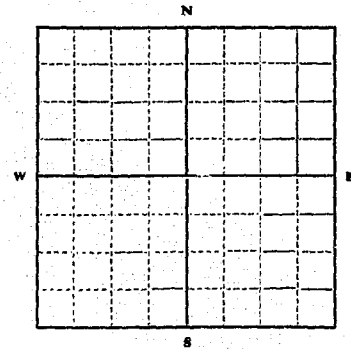
County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Joe B. Gummigfelder, of Plains, Mont.  
(Name of Appropriator) (Address) (Town)  
County of Sanders, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Garden & Yard  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 100 gpm 20 minutes
4. The annual period (inclusive dates) of intended use April 15<sup>th</sup> to Oct. 15<sup>th</sup>
5. The probable or intended date of first beneficial use April 15<sup>th</sup>
6. The probable or intended date of commencement and completion of the well\* or wells\* April 15<sup>th</sup> to Oct. 15<sup>th</sup>
7. The location, type, size and depth of well or wells contemplated Approx 70' 8" casing
8. The probable or estimated depth of the water table or artesian aquifer 8 ft
9. Name, address and license number of the driller engaged Not known
10. Give such other similar information as may be useful in carrying out the policy of this act.



S.F.  $\frac{1}{4}$  Sec. 27, T.20 N. R. 26 W.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Joe B. Gummigfelder

Date May 2, 1968

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,091

File No. 7-28T. 204 R. 26 W

DUPLICATE

County Sanders

RECEIVED

MAY 3 1968

STATE OF MONTANA

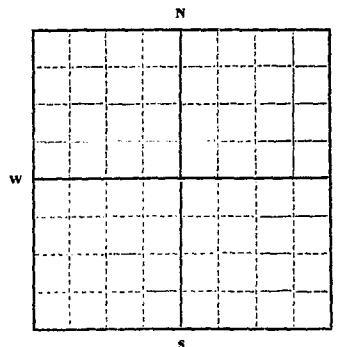
ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

- I, Joe B. Gundersen, of Plains, Mont.  
(Name of Appropriator) (Address) (Town)  
County of Sanders, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Soil water - good  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 100 gpm
- The annual period (inclusive dates) of intended use April 15 to Oct 15
- The probable or intended date of first beneficial use April 15th
- The probable or intended date of commencement and completion of the well\* or wells\* April 15 to Oct 15
- The location, type, size and depth of well or wells contemplated Upcast 10' 8" casing
- The probable or estimated depth of the water table or artesian aquifer 8 ft
- Name, address and license number of the driller engaged HT Brown
- Give such other similar information as may be useful in carrying out the policy of this act



S.F. 1/4 Sec. 27, T.204 R. 26 W  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Joe B. GundersenDate May 3, 1968

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44 871

113465

I received and filed  
this instrument for record on the 2nd  
day of May 19 68  
at 11:55 o'clock A M

Sarahy Dodson  
County Recorder

Fee \$1.00 By  
Eleanor H. Eldridge  
Clerk

File No. ....

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

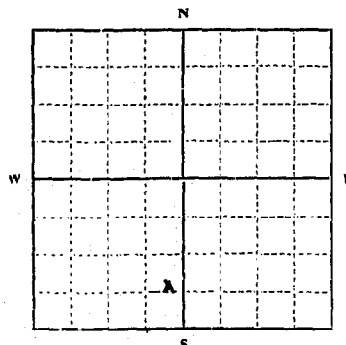
County Sanders  
**RECEIVED**  
JAN 3 1964

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. E. H. Hensley, of P.O. Box 367 Flaine  
(Name of Appropriator) (Address) (Town)  
County of Sanders State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW Sec. 27 T. 20 R. 26

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Date not known  
Continual use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 75 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By pump  
well located east side of block 33  
Willis Addition

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Do not know
8. The depth of water table 25 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Dug well 25 feet deep, 3 feet in diameter
10. The estimated amount of groundwater withdrawn each year 350,000 gallons
11. The log of formations encountered in the drilling of each well if available Do not know
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record File No. 1119 Book 1, page 98 Line 5

Signature of Owner E. H. HensleyDate Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

21476

370  
Indexed

I received and filed  
this instrument for record on the  
30 day of Dec  
1963 at 11.02 o'clock A M  
Dorothy Dodson  
County Recorder  
Fee \$1.00

File No. 730T. 20 R. 26

DUPLICATE

County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
4' soil  
(Elev. above sea level 2460')  
3' gravel  
11' sand & water

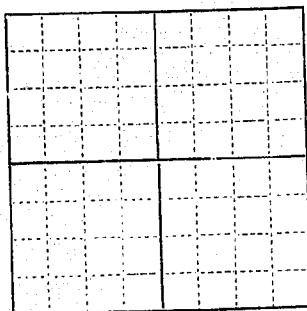
Owner Margaret Ann (Kelly) Herman Address Salmon, IdahoDriller Leslie Lombard Address Plains, MontanaDate of Notice of Appropriation of Groundwater April 15, 1968Date well started April 1, 1968 Date Completed April 15, 1968Type of well Driven Point Equipment Used 16" Hammer  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
✓	1 1/2"	0'	15'	1 1/2" Sandpoint	15'	18'

Lots 4 &amp; 5 Block 13 Plains, Mont.

Willis Addition



N.E. 1/4 Sec. 27 T. 20 R. 26

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

18' Show exact depth of bottom.

Static Water Level for non-flowing Well 11 ft. feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 11 ft. feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Pumped Length of Test till clear

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number

Margaret Ann (Kelly) Herman  
By Leslie Lombard (Father)  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,302

730

I received and filed  
this instrument for record on the 5<sup>th</sup>  
day of July 19 68  
at 8:45 o'clock A. M.  
Frederick Steadman  
County Recorder  
Fee 5/100

File No. ....

T. 22 R. 26

DUPLICATE

County: Daniels

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER JUN 9 1964

Top of Ground

(Elev. above sea level.....2370.....)

9½' soil  
8' dry sand and gravel  
14½ sand, gravel and water

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: William Holland Address: Plains

Driller: Kane Water Well Drilling Address: St. Regis

Date of Notice of Appropriation of Groundwater 5/14/64

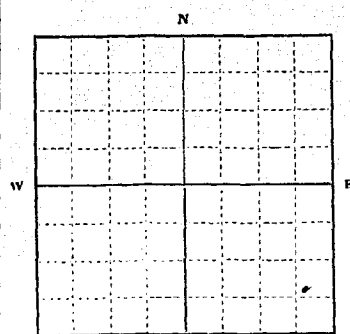
Date well started 5/15/64 Date Completed 5/16/64

Type of well: drilled Equipment Used: churn  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" 19-84#	0	32	½ x 4	18	32



SE ¼ NE ¼ Sec. 27 T. 26 N. R. 26 W.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

32

Show exact depth of bottom.

Static Water Level for non-flowing Well 18½ feet.

Shut-in Pressure for Flowing Well does not apply

Pumping Water Level feet at gal. per minute.

Discharge in gal. per min. of flowing well does not apply

How Tested: bailed &amp; pumped Length of Test: till clear

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) approx 1

23

Driller's License Number

Emmanuel L. Kane  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38165



635

104818

INVESTED

I received and find  
this instrument for record on the  
8 day of June  
1964 at P.M.  
Marathyn Hudson  
County Recorder  
Fee 1.00  
By  
R. J. T. R. R. R.

File No.

NOV 23 1965

T. 20

R. 28

W 27

DUPLICATE

Bill

Code

Department

District

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

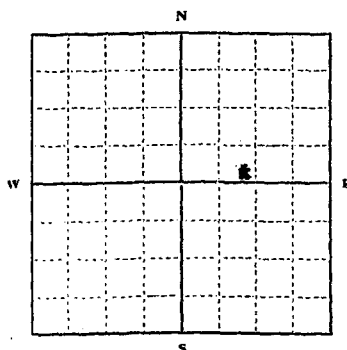
County Sanders

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Harold Knox & May Knox, c. Plains, Montana  
(Name of Appropriator) (Address) (Town)

County of Sanders State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 27 T. 20 R. 28

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Household & Garden & Yard Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been App. 1934 Continually

4. The amount of groundwater claimed (in miner's inches or gallons per minute) App. 300 Gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Lots 6-10 Blk 9 Plains, Montana  
Willis Add.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Irrigation  
Pump 1 1/2" Household pump 3/4 inch.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown

8. The depth of water table 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Dug well App. 24 feet deep

10. The estimated amount of groundwater withdrawn each year 1,300,000 Gal App.

11. The log of formations encountered in the drilling of each well if available

Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Harold Knox

Date 11-23-65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37902

691 107535  
D. W. H. H.

I received and filed  
this instrument for record on the 23  
day of Nov 19 15  
at 2:00 o'clock P M  
Martha W. H. H.  
County Recorder  
Fee 1.00  
B. H. H. H.

No. 767

DEC 13 1966

T. 20 R. 26

DUPLICATE

LOG

B.P.

B.

C.R.

D.R.

D.R.

County Sanders

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

12'

soil and clay

15'

sand and gravel and water

**Notice of Completion of Groundwater Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

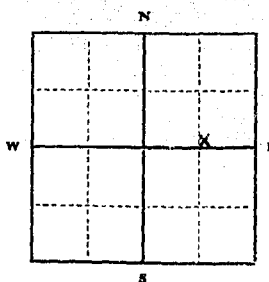
(Under Chapter 237, Montana Session Laws, 1961)

Lacock

Owner Boyer C. and Gladys I. Address PlainsDriller Kane Water Well Drilling Address St. RegisDate of Notice of appropriation of groundwater 11/19/66Date well started 11/24/66 Date completed 11/25/66Type of well drilled Equipment used churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" x .235	0	27	1/4 x 5	21	26

Static Water Level for non-flowing well 9 feet.Shut-in Pressure for Flowing Well xPumping Water Level 15 feetat 20 gal. per minute.Discharge in gal. per min. of flowing well xHow Tested bailed and pumpedLength of Test til clear

Remarks: (Gravel packing, cementing, packers, type of shutoff)

SEE MAP Sec. 27 T. 20 R. 26

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

**USE**—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

27'

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

33

Driller's License Number

  
Driller's Signature.

41,436

110515

I received and filed  
this instrument for record on the 9th  
day of Dec 19 66  
at 10:56 o'clock A. M.

Wesley R. Rouse  
County Recorder

By Wesley Rouse  
Wesley Rouse  
Wesley

CW  
FBI  
DI

File No. 711

WATER CONSERVATION BOARD

T. 20 R. 26

DUPLICATE

JAN 10 1967

County Sanders

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

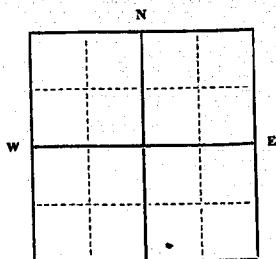
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Mrs. Francis J. Points Address PlainsDriller Kane Water Well Drilling Address St. RegisDate of Notice of appropriation of groundwater 10/10/66Date well started 10/13/66 Date completed 10/14/66Type of well drilled Equipment used churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" x .250	0	34	1/2 x 6	28	33

Lot 2 or 341/4 Sec. 27 T. 20 R. 26

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 19 1/2 feet.Shut-in Pressure for Flowing Well xPumping Water Level 20 3/4 feet at 30 gal. per minute.Discharge in gal. per min. of flowing well xHow Tested bailed and pumpedLength of Test til clear

Remarks: (Gravel packing, cementing, packers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

34 Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

23  
Driller's License Number

Driller's Signature.

Eugene A. Hane

11/16/66

711

110783

I received and filed  
this instrument for record on the 21  
day of January 1967  
at 3:20 o'clock P.M.  
Karothy Nelson  
County Recorder  
Fee 1.00

GW 2

File No. ....

DUPLICATE

T20N R26W  
Sec. 27  
27

Approved Stock Form—State Publishing Co., Helena, Montana—40472

McKowan 2nd addition  
T. City of Plains  
Lot 3 & 4  
County, Park

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER JUN 18 1964

Top of Ground  
(Elev. above sea level about 2200 ft.)

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Joseph Mercier Address Plains Mont.  
Driller Owner Address Plains Mont.

Date of Notice of Appropriation of Groundwater May 13-1964

Date well started May 11-1964 Date Completed June 15-1964

Type of well Pipe Casing Equipment Used Pile Driving  
(dug, driven, bored or drilled) (Churn, drill, rotary or other) Hydr.

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2 inches	2 inch 12 lbs.	Does not apply	Does not apply	1/2 in hole	3 ft from bottom	31 ft. deep well

27  
Sec 27, Twp 20, R26  
SE 1/4



City of Plains  
Lots 3 & 4, McKowan 2nd addition  
1/4 Sec 27, T20N R26W  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well 10 feet.

Shut-in Pressure for Flowing Well Does not apply.

Pumping Water Level 10 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well Does not apply.

How Tested with 2 5 gal. pails Length of Test 1 min.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

4 lots 56 ft by 100 ft. each lot

Show exact depth of bottom.  
31 ft deep

Driller's License Number

Driller Joseph Mercier  
Owner Owner Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38200



Section

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64

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964

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or minute.

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ch. lot

ecorder

ureau of

38200

637

I received and filed  
this instrument for record on the

17 day of June

1964 at 8:02 o'clock a M

Sarahy Radson  
County Recorder

Fee 1.00 By

Evelyn Wood Dep.

File No. 693

MAY 17 1966

T. 20 N. R. 26 W. 29

DUPLICATE

LOG

Billie \_\_\_\_\_ McDermott \_\_\_\_\_ County \_\_\_\_\_ Sanders \_\_\_\_\_  
 McNulty \_\_\_\_\_  
 Cov. \_\_\_\_\_ Morton \_\_\_\_\_  
 Dickinson \_\_\_\_\_ Sullivan \_\_\_\_\_  
 Dickert \_\_\_\_\_

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

5' soil  
 14' cobble-gravel and clay  
 10' cobble-gravel, clay and some water  
 5' water, gravel and sand

# Notice of Completion of Groundwater Appropriation by Means of Well

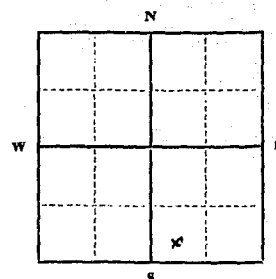
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Maice Lappe Address PlainsDriller Kane Water Well Drilling Address St. RegisDate of Notice of appropriation of groundwater 4/12/66Date well started 4/15/66 Date completed 4/18/66Type of well drilled Equipment used churn  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" x .250	0	34	1/4 x 5	28	33 1/2

Static Water Level for non-flowing well 19 feet.Shut-in Pressure for Flowing Well xPumping Water Level 20 feet at 30 gal. per minute.Discharge in gal. per min. of flowing well xHow Tested bailed and pumpedLength of Test til clear

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

S.W. 1/4 Sec. 22, T. 20 N. R. 26 W.  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Block 31 - Willis Addition - Plains, Mont.  
 (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

34' Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

23  
 Driller's License Number

Eugene L. Kane  
 Driller's Signature

41058

File No. 693

I received and filed  
this instrument for record on the 16  
day of May 19. 66  
at 11:00 o'clock a M

Barthley Rodson  
County Recorder

Fee 1.00 Pay  
Superintendent,  
Dep.

RECEIVED

FEB 23 1972

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Ester Morrison  
Address Helena, Montana  
Date well started Oct. 17, 1971  
completed Oct. 16, 1971

For Administrator's Use  
File # 814, 124339  
Feb. 18, 1972 3:56 pm  
GW 1

Type of well drilled (Dug, driven, bored or drilled)

Equipment used Churn Drill (Churn Drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

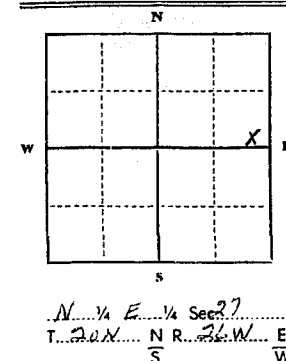
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I.D.	6" ID 17 lb per ft.	4" above pit floor	37'			
				none		



Static water level 15 ft.\*  
Pumping water level 15 ft.\*  
at 15 gallons per minute,  
measured 15 minutes after pumping  
began.

\*Measured from ground level.  
Well developed by cast pump  
for 1 hours.

Power 100 Pump 1/2 HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

Casing pulled back to

37 ft.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address 1524 N. 18th St. Missoula, Montana 59807

LICENSE NO.

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	6	Pit
6	7	Concrete floor
7	15	Clay and gravel
15	39	Small gravel sand & water
39	58	Sand and water
58	65	Clay
		Casing pulled back to 37'

Show exact depth of bottom casing pulled back to 37'

49,906